

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR REENTER

FORM APPROVED
OMB No. 1004-0136
Expires January 31, 2004

5. Lease Serial No.

UTU-69060

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA Agreement, Name and No.

N/A

8. Lease Name and Well No.

Federal 12-21-8-16

9. API Well No.

43-013-33999

10. Field and Pool, or Exploratory

Monument Butte 165

11. Sec., T., R., M., or Blk. and Survey or Area

NW/SW Sec. 21, T8S R16E

12. County or Parish

Duchesne

13. State

UT

1a. Type of Work: ☒ DRILL ☐ REENTER

1b. Type of Well: ☒ Oil Well ☐ Gas Well ☐ Other ☒ Single Zone ☐ Multiple Zone

2. Name of Operator

Newfield Production Company

3a. Address

Route #3 Box 3630, Myton UT 84052

3b. Phone No. (include area code)

(435) 646-3721

4. Location of Well (Report location clearly and in accordance with any State requirements.)*

At surface NW/SW 1999' FSL 665' FWL 574090X 40.10168
At proposed prod. zone 4439195Y -110.13076

14. Distance in miles and direction from nearest town or post office*

Approximatley 8.4 miles southwest of Myton, Utah

15. Distance from proposed*
location to nearest
property or lease line, ft.
(Also to nearest drig. unit line, if any) Approx. 655' f/lse, NA' f/unit

16. No. of Acres in lease

1,130.40

17. Spacing Unit dedicated to this well

40 Acres

18. Distance from proposed location*
to nearest well, drilling, completed,
applied for, on this lease, ft. Approx. 1539'

19. Proposed Depth

6520'

20. BLM/BIA Bond No. on file

WYB000493

21. Elevations (Show whether DF, KDB, RT, GL, etc.)

5480' GL

22. Approximate date work will start*

4th Quarter 2008

23. Estimated duration

Approximately seven (7) days from spud to rig release.

24. Attachments

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No.1, shall be attached to this form:

1. Well plat certified by a registered surveyor.
2. A Drilling Plan.
3. A Surface Use Plan (if the location is on National Forest System Lands, the SUPO shall be filed with the appropriate Forest Service Office).

4. Bond to cover the operations unless covered by an existing bond on file (see Item 20 above).
5. Operator certification.
6. Such other site specific information and/or plans as may be required by the authorized officer.

25. Signature

Name (Printed/Typed)

Date

Mandie Crozier

5/29/08

Title

Regulatory Specialist

Approved by (Signature)

Name (Printed/Typed)

Date

BRADLEY G. HILL
Office ENVIRONMENTAL MANAGER

06-09-08

Title

Application approval does not warrant or certify the the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*(Instructions on reverse)

RECEIVED

JUN 04 2008

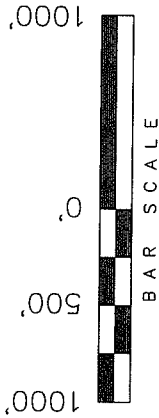
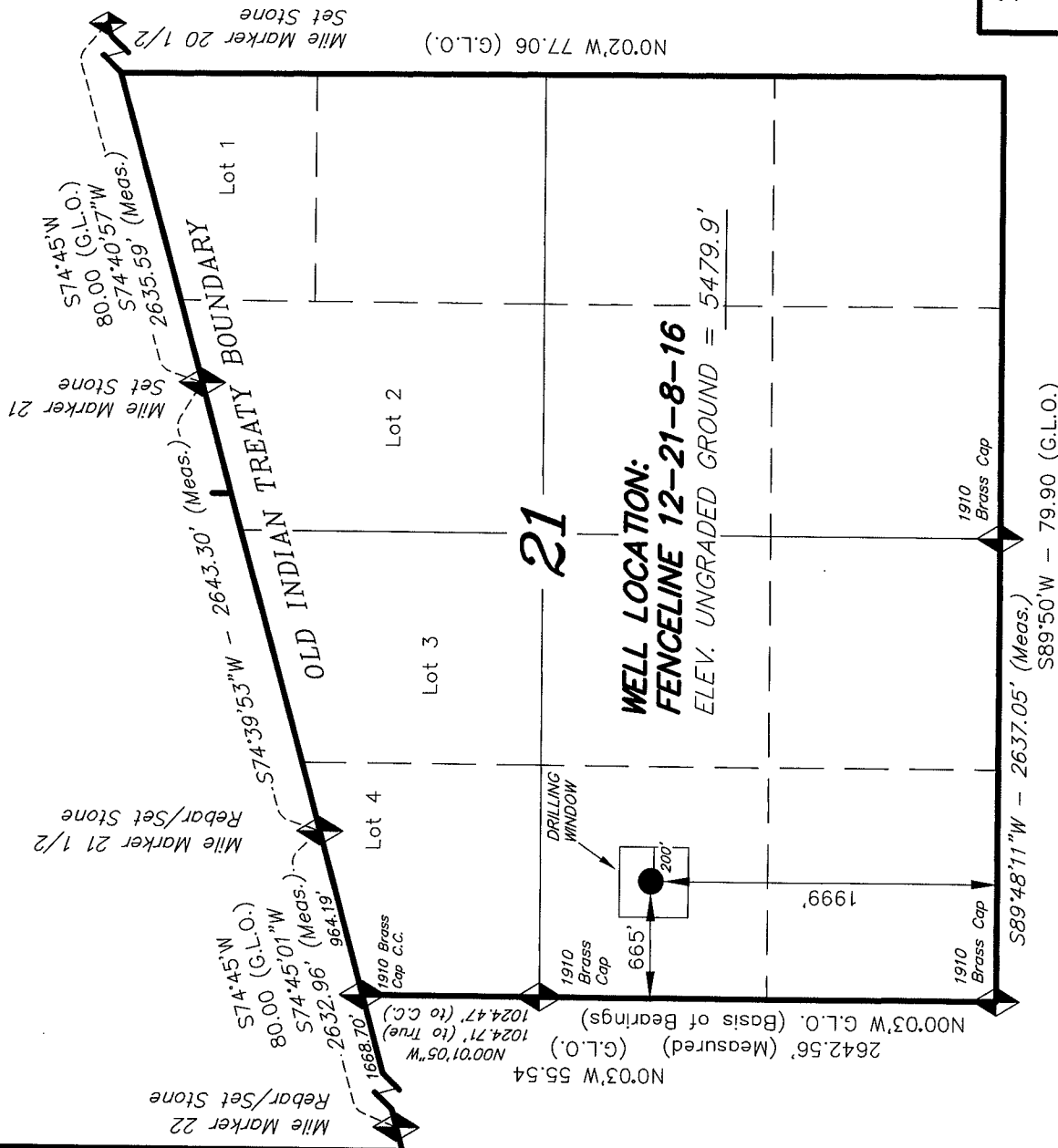
DIV. OF OIL, GAS & MINING

Federal Approval of this
Action is Necessary

T8S, R16E, S.L.B.&M.

NEWFIELD PRODUCTION COMPANY

WELL LOCATION, FENCELINE 12-21-8-16,
LOCATED AS SHOWN IN THE NW 1/4 SW
1/4 OF SECTION 21, T8S, R16E,
S.L.B.&M. DUCHESNE COUNTY, UTAH.



N0°02'W 77.06 (G.L.O.)

WELL LOCATION:
FENCELINE 12-21-8-16
ELEV. UNGRADED GROUND = 5479.9'

THIS IS TO CERTIFY THAT THE ABOVE REPORT WAS
PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS
MADE BY ME OR UNDER MY SUPERVISION AND THAT
THE SAME ARE TRUE AND CORRECT TO THE BEST OF
MY KNOWLEDGE AND BELIEF No.189377

STACY W.

REGISTERED LAND SURVEYOR

REGISTRATION NO. 189377

STATE OF UTAH

TRI STATE LAND SURVEYING & CONSULTING

180 NORTH VERNAL AVE. - VERNAL, UTAH 84078

(435) 781-2501

FENCELINE 12-21-8-16
(Surface Location) NAD 83
LATITUDE = 40° 06' 06.04"
LONGITUDE = 110° 07' 53.25"

◆ = SECTION CORNERS LOCATED

BASIS OF ELEV;

U.S.G.S. 7-1/2 min QUAD (MYTON SW)

DATE SURVEYED:

11-27-07

DATE DRAWN:

01-16-08

REVISED:

SURVEYED BY: T.H.

DRAWN BY: F.T.M.

SCALE: 1" = 1000'